

# GGCSA/WCIP Golf Course Water Use Report 2023

Facility Name: \_\_\_\_\_

Basin: \_\_\_\_\_ County: \_\_\_\_\_ Acres: \_\_\_\_\_

Source(s): \_\_\_\_\_

Month	Total Water Used Including Greens (Gallons)	Total Water Used On Greens Only (Gallons)	Total Rainfall each month
January			
February			
March			
April			
May			
June			
July			
August			
September			
October			
November			
December			
<b>Total</b>			

Total Gal. Used 2023 \_\_\_\_\_

Contact Name (Print): \_\_\_\_\_

Phone Number: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Send To: Tenia Workman  
Georgia GCSA  
PO Box 310  
Hartwell, GA 30643

Or E-mail To:  
[tenia@ggcsa.com](mailto:tenia@ggcsa.com)

**This Form Must Be Submitted By March 31, 2024.**

For internal use only